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OFFICE OF WEST VIRGINIA  
SECRETARY OF STATE

# WEST VIRGINIA LEGISLATURE

SECOND REGULAR SESSION, 1992

— ● —

# ENROLLED

Com. Sub. for  
HOUSE BILL No. 4228

(By Delegates Prunty & Stewart)  
[By Request]

— ● —

Passed March 3, 1992

In Effect Ninety Days From Passage

**ENROLLED**

COMMITTEE SUBSTITUTE

FOR

**H. B. 4228**

(By DELEGATES PRUNTY AND STEWART)  
[By Request]

[Passed March 3, 1992; in effect ninety days from passage.]

AN ACT to amend article fifteen, chapter thirty-one of the code of West Virginia, one thousand nine hundred thirty-one, as amended, by adding thereto a new section, designated section twelve-a, relating to economic development and permitting the economic development authority to negotiate with the Marion County commission to establish a national horseshoe pitcher's hall of fame.

*Be it enacted by the Legislature of West Virginia:*

That article fifteen, chapter thirty-one of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended by adding thereto a new section, designated section twelve-a, to read as follows:

**ARTICLE 15. WEST VIRGINIA ECONOMIC DEVELOPMENT  
AUTHORITY.**

**§31-15-12a. Horseshoe pitcher's hall of fame.**

1 Not later than the first day of July, one thousand nine  
2 hundred ninety-two, the West Virginia economic  
3 development authority may enter into negotiations with  
4 the county commission of Marion County to develop,

5 organize, construct and manage a national horseshoe  
6 pitcher's hall of fame shrine and multipurpose building  
7 project.

8 The authority may provide funds through a loan, staff  
9 support and technical assistance to the Marion County  
10 commission to target the project for completion within  
11 five years: *Provided*, That the Marion County commis-  
12 sion has the commitment, support and assistance of the  
13 National Horseshoe Pitcher's Association to locate the  
14 hall of fame in Marion County.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Lomer Leck*  
-----  
Chairman Senate Committee

*Ernest C. Maddie*  
-----  
Chairman House Committee

Originating in the House.

Takes effect ninety days from passage.

*Harold E. Albrow*  
-----  
Clerk of the Senate

*Donald G. Kopp*  
-----  
Clerk of the House of Delegates

*Kath Kuntz*  
-----  
President of the Senate

*Robert C. Bell*  
-----  
Speaker of the House of Delegates

The within is approved ..... this the 17<sup>th</sup>  
day of March, 1992.

*Gaston Caperton*  
-----  
Governor

PRESENTED TO THE

GOVERNOR

Date 3/12/92

Time 4:47 pm